

**PROJECT MANUEL, INCLUDING SPECIFICATIONS, FOR  
INVITATION TO BID FOR STRIPING AND STREET MARKING FOR THE 2015 SEASON**



PREPARED BY:  
EXETER PUBLIC WORKS DEPARTMENT  
13 NEWFIELDS ROAD  
EXETER, NEW HAMPSHIRE 03833

## **PROJECT MANUEL PREPARATION INVITATION FOR PROPOSAL**

The Town of Exeter invites interested contractors to submit proposals for Striping and street marking, in complete conformance with the attached "Scope of Work". All prices submitted shall be unit and lump sum and no additional compensation will be made by the Town unless approved by written change order signed by the Public Works Director. All work shall conform to the attached specifications.

The Town reserves the right to reject any and all proposals not conforming to the specifications or deemed not to be in the best interest of the Town. Proposals will be evaluated by the Public Works Director and town Manager. The quality and service availability and the contractor's experience will be considered for the final selection.

The successful contractor must submit proof of liability and worker's compensation insurance within ten (10) days of the "Notice of Selection" as the acceptable contractor.

Proposals will be sealed and clearly marked, **“Striping and Street marking”** and shall be submitted not later than **4:00 p.m., June 29<sup>th</sup> 2015** to the Office of the Town Manager, 10 Front Street, Exeter, New Hampshire 03833.

## **PROJECT MANUAL PREPARATION**

### **SCOPE OF WORK**

The Town of Exeter is looking for Bids for its town wide line striping and street marking; Attached is an itemized list of markings and striping quantities. Please supply unit cost for each item and a grand total for the entire scope of work. Included in the pricing shall be all equipment, labor and materials to do the job including all traffic control.

1. Paint specification shall be Chlorinated Rubber with glass beads on all applications.
2. Paint shall be a minimum of 15 mils thick.
3. All painting shall be accomplished at night.
4. The contractor is responsible for all traffic control, Traffic cones and proper signage.
5. Bidder shall provide references and insurance with the bid.

## STRIPING AND STREET MARKING FOR THE 2014 SEASON

		Unit	Total
4" Yellow center lines.....	153,695 Lf	\$ _____	\$ _____
4" White edge lines.....	118,167 Lf	\$ _____	\$ _____
12" Ladder crosswalks.....	61 each	\$ _____	\$ _____
12" Standard crosswalks.....	46 each	\$ _____	\$ _____
8" Slow school.....	6 each	\$ _____	\$ _____
12" Stop bars.....	50 each	\$ _____	\$ _____
6" or 8" Stop.....	1 each	\$ _____	\$ _____
Railroad crossing.....	6 each	\$ _____	\$ _____
6" One Way.....	2 each	\$ _____	\$ _____
On street Handicap parking symbol (Blue, White)	10 each	\$ _____	\$ _____
Yield Diamonds.....	6 each	\$ _____	\$ _____
8" Only.....	15 each	\$ _____	\$ _____
Straight arrows.....	24 each	\$ _____	\$ _____
Curved arrows.....	87 each	\$ _____	\$ _____
4" Lane lines at intersections.....	3760 Lf	\$ _____	\$ _____
Yellow gore down town.....	1 each	\$ _____	\$ _____
On street parking Ts, Ls and stalls.....	334 each	\$ _____	\$ _____

Grand total \$ \_\_\_\_\_

## **PROJECT MANUAL PREPARATION WARRANTIES, SERVICE CONTRACT**

4. All components, materials and workmanship shall be warranted for a one-year period.
- 4.1 The contractor shall provide a one-year contract from the date of final acceptance.

## **PROJECT MANUAL PREPARATION ATTORNEY'S FEES AND COSTS**

The contractor agrees to indemnify the Town from any and all liability, loss or damage, including but not limited to, bodily injury, illness, death or property damage which the contractor becomes legally obligated to pay, including reasonable attorney's fees, investigative and discovery costs, or judgments against the Town arising out of this agreement, caused by or arising out of, the negligence, fault, breach of warranty, product liability or strict liability is sole, joint, or several.

## **PROJECT MANUAL PREPARATION INSURANCE**

Successful contractor shall provide proof of insurance, as shown, before any work commences:

1. Liability coverage: General liability \$500,000 combined single limit, comprehensive form, broad form property damage; independent contractor's insurance; product completed/operator's insurance.
2. Vehicle Insurance: \$500,000 combined single limit, comprehensive form; hired/non-owned.
3. Worker's compensation: Statutory limits; Employer liability.

These certificates shall contain a provision that the insurance company will notify the certificate holder and Town by registered mail, at least fifteen (15) days in advance of any cancellation or material change.

**PROJECT MANUAL PREPARATION  
PROPOSAL**

TO: TOWN MANAGER

FOR: Furnishing all materials, labor and equipment to complete the attached Scope of Work, according to the Project Manual, including Specifications for Striping and Street Marking in Exeter for the 2015 Season.

The undersigned, as bidder, declares that the only person(s) or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm, or corporation; that s/he has carefully examined the work and the project's specifications, attached hereto; and s/he proposes and agrees, if this proposal is accepted, that he will contract with the owner in the form of the contract attached, hereto; to provide all necessary tools, incidental materials, materials and methods to do all work and complete said work in the specified time prescribed; and that s/he will take payment for completed work, when approved by the Town Manager, for the following lump sum price:

This agreement, made as of the \_\_\_\_\_ day of \_\_\_\_\_, 2015, between

## PROJECT MANUAL PREPARATION

FULL NAME AND ADDRESS OF INDIVIDUAL, FIRM PARTNERSHIP OR CORPORATION SUBMITTING THIS BID:

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Telephone number: (\_\_\_\_\_) \_\_\_\_\_ Title: \_\_\_\_\_

Signed by: \_\_\_\_\_ Date: \_\_\_\_\_

Federal Identification or Social Security Number: \_\_\_\_\_

NOTICE: Bid shall be signed in black ink by person having proper legal authority. If you do not submit a bid but wish to remain on the Town of Exeter's "Bid List", provide name and address, check here: \_\_\_\_\_ and return.